

*Meeting*                    **Scrutiny Commission**

*Date/Time*                **Wednesday, 7 September 2011 at 2.00 pm**

*Location*                 **Sparkenhoe Committee Room, County Hall, Glenfield**

*Officer to contact* **Mr. S. J. Weston (Tel: 0116 305 6226)**

*E-Mail*                    **sam.weston@leics.gov.uk**

**AN ALL MEMBER  
BRIEFING ON THE LLEP  
WILL BE HELD AT  
11.30AM IN THE COUNCIL  
CHAMBER.**

**Membership**

Mr. S. J. Galton CC (Chairman)

Mr. G. A. Boulter CC  
Mrs. R. Camamile CC  
Mr. J. G. Coxon CC  
Dr. R. K. A Feltham CC  
Mr. T. Gillard CC  
Dr. S. Hill CC

Mr. A. M. Kershaw CC  
Ms. Betty Newton CC  
Mrs. R. Page CC  
Mrs. P. Posnett CC  
Mr. R. J. Shepherd CC  
Mr. D. Slater CC

**AGENDA**

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 8 June 2011.		A
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		

- |   |                                       |   |
|---|---------------------------------------|---|
| 7. <b>Petition: Request for reversal of cuts to the bus services covering the Barlestone and Newbold Verdon areas.</b>  | Director of Environment and Transport | B |
| <p>A petition signed by 951 local residents is to be presented by the Lead Petitioner, Cllr. M. Mullaney of Hinckley and Bosworth Borough Council in the following terms:</p> <p><i>"We the undersigned urge the County Council and bus companies to reverse the cuts to the bus services covering the Barlestone and Newbold Verdon areas. These are vital services to people living in the rural area."</i></p> |                                       |   |
| 8. <b>Procurement of Long-Term Waste Treatment Facilities.</b>  | Director of Environment and Transport | C |
| <p>A copy of the report considered by the Cabinet at its meeting on Tuesday 26 July is attached for the consideration of members. Any comments the Commission wishes to make will be forwarded to the Cabinet for consideration at its meeting on Tuesday 13 September.</p> <p>The Cabinet Lead Member for Waste Management, Mr. R. Blunt CC, has been invited for this item.</p>                                 |                                       |   |
| 9. <b>Environment Strategy Review.</b>  | Director of Environment and Transport | D |
| <p>The Cabinet Lead Member for Climate Change, Mr. P. C. Osborne CC, has been invited for this item.</p>  |                                       |   |
| 10. <b>Community Budget for Families with Complex Needs Programme.</b>  | Chief Executive                       | E |
| <p>The Chief Executive will deliver a presentation under this item.</p>   |                                       |   |
| 11. <b>Any other items which the Chairman has decided to take as urgent.</b>  |                                       |   |
| 12. <b>Date of next meeting.</b>  |                                       |   |
| <p>The next meeting of the Commission is scheduled to take place on Wednesday 9 November at 2.00pm.</p>   |                                       |   |

### **Checklist for considering/challenging the contents of reports.**

Attached to the agenda papers for members is a checklist for considering/challenging the contents of reports, other than plans. It was agreed that this should be done as one of the actions arising from the Audit Commission's review of the Overview and Scrutiny function in Leicestershire.